

**ORDINANCE NO. 2016-11**

AN ORDINANCE RELATING TO REZONING OF CERTAIN PROPERTY LYING WITHIN THE CITY OF PIONEER VILLAGE, BULLITT COUNTY, KENTUCKY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PIONEER VILLAGE, BULLITT COUNTY, KENTUCKY AS FOLLOWS:

SECTION ONE: The recommendation of approval made by the Bullitt County Planning Commission concerning the rezoning request of Sea Star Investment, Inc. and Utica Investments, LLC, from (B-2) Central Business to (B-1) Highway Business is approved for the property described as follows:

BEING a 6.497 acre tract per minor plat by Allan Hartley dated September 23, 2016, recorded in Deed Book 903 Page 365, in the Office of the Bullitt County Court Clerk. (Exhibit "A")


SECTION TWO: This Ordinance shall take effect upon publication.

SECTION THREE: Should any section, clause, line, paragraph, or part of this Ordinance be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance.

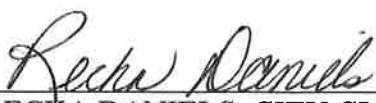
SECTION FOUR: All ordinances or parts of ordinances in conflict with this Ordinance or any part of this Ordinance are hereby repealed.

Given first reading at a special meeting of the City Council of the City of Pioneer Village, Bullitt County, Kentucky, on the 19th day of December, 2016. Given second reading, voted upon, and passed at a regular meeting of the City Council of the City of Pioneer Village, Bullitt County, Kentucky, on the 24th day of January, 2016.

Votes for 3; Votes against 2; Not Voting 0.

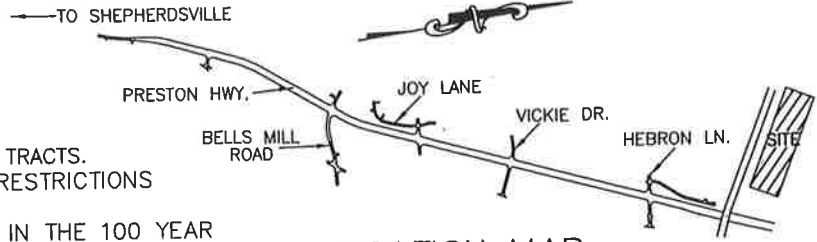
  
\_\_\_\_\_  
GARY HATCHER, MAYOR

ATTEST:

  
\_\_\_\_\_  
RECKA DANIELS, CITY CLERK

**NOTES:**

1. THE PURPOSE OF THIS PLAT IS TO CREATE 2 TRACTS.
2. THIS PLAT IS SUBJECT TO EASEMENTS AND RESTRICTIONS WHETHER RECORDED OR NOT.
3. NO PORTION OF THIS PROPERTY IS LOCATED IN THE 100 YEAR FLOOD HAZARD AREA AS DETERMINED BY FEMA MAP PANEL #21029C0066E, APRIL 5, 2016.
4. DOCUMENTS REFERRED TO BY DEED BOOK AND PAGE ON THIS SURVEY ARE RECORDS ON FILE IN THE OFFICE OF THE CLERK OF BULLITT, COUNTY, KENTUCKY.
5. THE HORIZONTAL DATUM FOR THIS PLAT IS BASED ON GPS-RTK-VRS NETWORK KENTUCKY NORTH DATUM. DUE NORTH N 0°00'00" E.



**LOCATION MAP**

NO SCALE

**CERTIFICATE OF OWNERSHIP**

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE OWNER OF THE LAND SHOWN ON THIS PLAT AND HEREBY ACKNOWLEDGES THE SAME TO BE THE PLAT OF JOHN W. & WANDA L. HARDWICK, CO TRUSTEES, OF RECORD IN DEED BOOK 289, PAGE 262.

Owner (s) Signature & Title

Owner (s) Signature & Title

THE PEOPLES BANK  
D.B. 475, PG. 36

BLAKER  
D.B. 261, PG. 318

TRACT 1  
D.B. 262, PG. 289  
6.497 ACRES  
283,005.7 SQ. FT.

250' LG&E ESMT.  
D.B. 710, PG. 338

ENTERPRISE DRIVE EAST  
25' INGRESS/EGRESS ESMT.  
D.B. 710, PG. 338

10' DRIAN ESMT.  
D.B. 710, PG. 338

TRACT 2  
D.B. 262, PG. 289  
1.000 ACRES  
43,581.2 SQ. FT.

BARNES  
D.B. 710, PG. 338

ENTERPRISE DRIVE EAST  
20' INGRESS/EGRESS ESMT  
D.B. 710, PG. 338

JOHN HARPER HWY. (KY 1526)  
D.B. 411, PG. 597

**Certificate of Approval**

Approved this 22 day of Sept, 2016.

Invalid if not recorded before this date: \_\_\_\_\_

By: \_\_\_\_\_  
Bullitt County Planning Commission  
Approval subject to attached Certificates.

LINE	BEARING	DISTANCE
L1	N 24°57'57" E	72.58'
L2	S 10°40'35" E	54.81'
L3	S 01°32'40" W	85.68'
L4	S 09°37'01" W	80.36'

**MINOR SUBDIVISION PLAT**