

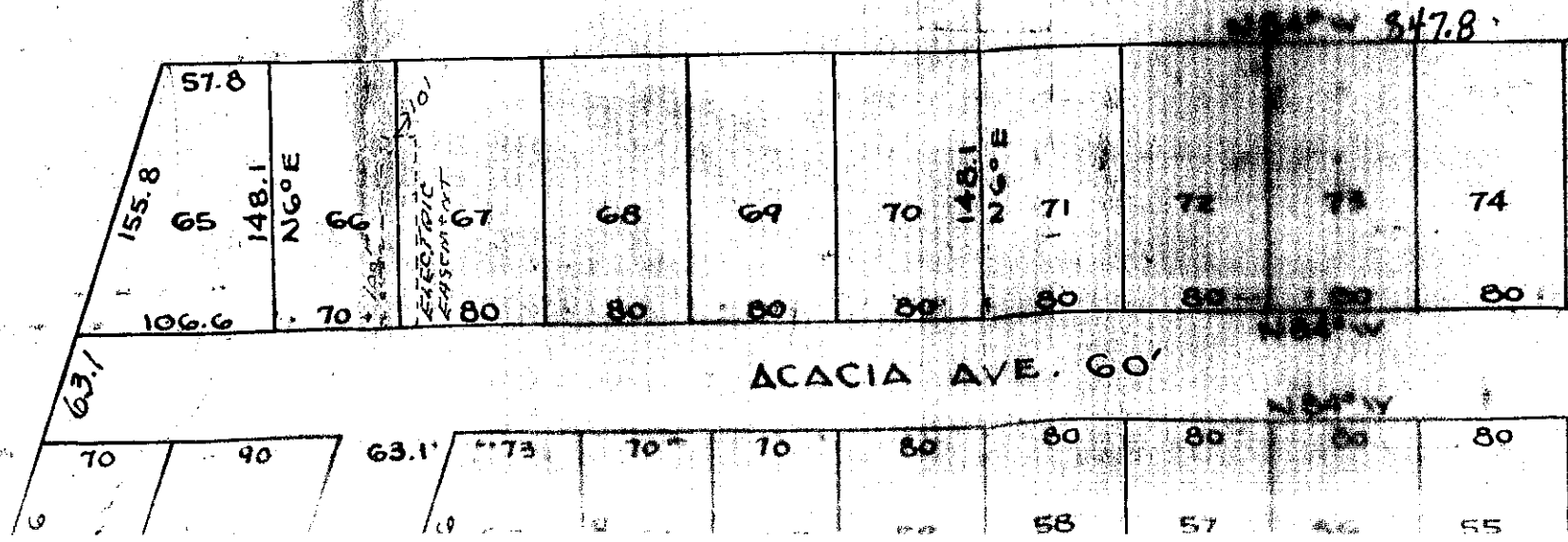
THE FOLLOWING RESTRICTIONS WILL APPLY :

1. ALL HOMES ERCTED ON THIS SUBD. SHALL HAVE AT LEAST 700 SQ. FT. FLOOR SPACE.
2. NO FENCE OR HEDGE SHALL EXTEND BEYOND THE FRONT BUILDING LINE.
3. AT LEAST 85% BRICK, STONE, OR ASBESTOS SIDING. 86-567
4. OWNER SHALL PAY \$8.25 PER YEAR FOR STREET MAINTENANCE, ON OR BEFORE JUNE 1st EACH YEAR.
5. BUILDING SHALL SET A MINIMUM OF 5 FT. FROM THE SIDE PROPERTY LINE ON ONE SIDE AND 15 FT. ON THE OPPOSITE SIDE.
6. FRONT BUILDING LINE SHALL BE 40 FT. FROM FRONT PROPERTY LINE.
7. GRADING OR IMPROVEMENTS SHALL NOT INTERFERE WITH NATURAL DRAINAGE.
8. NO TRAILERS OR GARAGES SHALL BE USED FOR LIVING QUARTERS.
9. ALL LIVING QUARTERS SHALL HAVE INSIDE RUNNING WATER AND BATH & TOILET FACILITIES.
10. ALL LOTS TO BE FOR RESIDENTIAL PURPOSES, AND ONE FAMILY DIVELLINGS.
11. STREETS SHOWN HEREON ARE DEDICATED TO THE USE OF PROPERTY OWNERS AS SHOWN IN PIONEER VILLAGE SECTIONS 1 & 2 TO BE HEREAFTER RECORDED AND WITH THE RIGHT RESERVED TO THE DEVELOPER TO GRANT OTHERS THE RIGHT TO USE SAID STREETS OR ROADWAYS AND THE RIGHTS FURTHER RESERVED BY THE DEVELOPER TO GRANT EASEMENTS FOR ALL UTILITY PURPOSES.

Court for the County

on Oct. 24
 was produced to
 record. Whereupon I have
 with this and proceed-
 office.

Oct. 1955
 Clerk
 D. C.

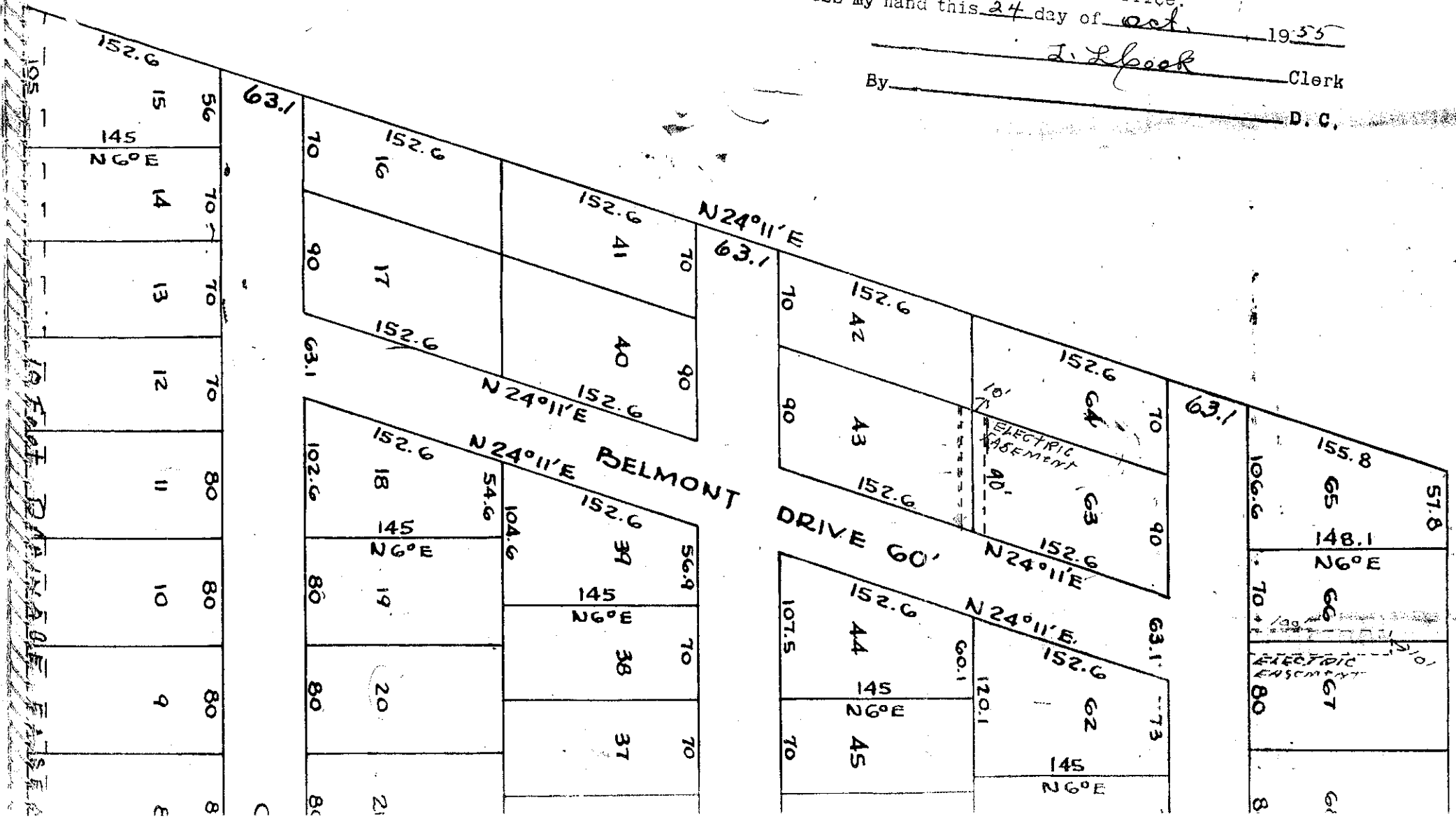


STATE OF KENTUCKY }
 COUNTY OF BULLITT } SCT:

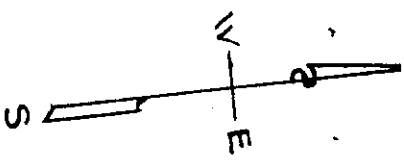
I, T. L. COOK, Clerk of the County Court for the County and State aforesaid, certify that on Oct. 24 1955 the foregoing separation is was produced to me in my office and lodged for record. Whereupon I have duly recorded the same together with this and proceeding certificate S in my said office.
 Witness my hand this 24 day of Oct 1955

By T. L. Cook Clerk
 D. C.

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PROPERTY LINE.
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 ER RECORDED AND WITH THE RIGHT
 THE RIGHT TO USE SAID STREETS OR
 BY THE DEVELOPER TO GRANT EASE-



The spaces out
 Easement" are hereby
 utility purposes, I
 over all lots to an
 down or trim any tr
 may interfere with
 The easements shall
 including permanent
 It is understood th
 that may interfere
 electric lines bef
 easement shall exte
 herein.

N84°W 847.8

68	69	70	71	72	73	74	75
80	80	80	80	80	80	80	80
N84°W 847.8							

ACACIA AVE. 60'

N84°W

61	60	59	58	57	56	55	54
70	70	80	80	80	80	80	80
N84°W							

PIONEER TRAIL 60'

N84°W

45	46	47	48	49	50	51	52	53
70	70	70	70	80	80	80	80	80
N84°W								

CARDINAL AVE. 60'

N84°W

21	22	23	24	25	26	27	28
80	80	80	80	80	80	80	80
N84°W							

CARDINAL AVE. 60'

N84°W

8	7	6	5	4	3	2	1
80	80	80	80	80	80	80	80
N84°W							

STATE OF KENTUCKY
 COUNTY OF JEFFERSON
 I, the undersig
 and County aforesai
 showing Electric E
 said State and Cou
 OVERHILL DEVELOPIN
 sealed, and delive
 OVERHILL DEVELOPIN
 President thereof.

Witness my han
 1955.

My commission



The spaces outlined by dotted lines and marked "Electric Easement" are hereby reserved as easement for electric utility purposes, including the right of ingress and egress over all lots to and from the easements and the right to cut down or trim any trees within or without the easements that may interfere with the installation or operation of the lines. The easements shall be kept free of all obstructions, including permanent fences, trees, shrubbery and gardens. It is understood that the developer will remove all trees that may interfere with the original construction of the electric lines before original construction begins. This easement shall extend and include the streets as dedicated herein.

OVERHILL DEVELOPING CO. INC.
 By *William F. Sanders*
 President

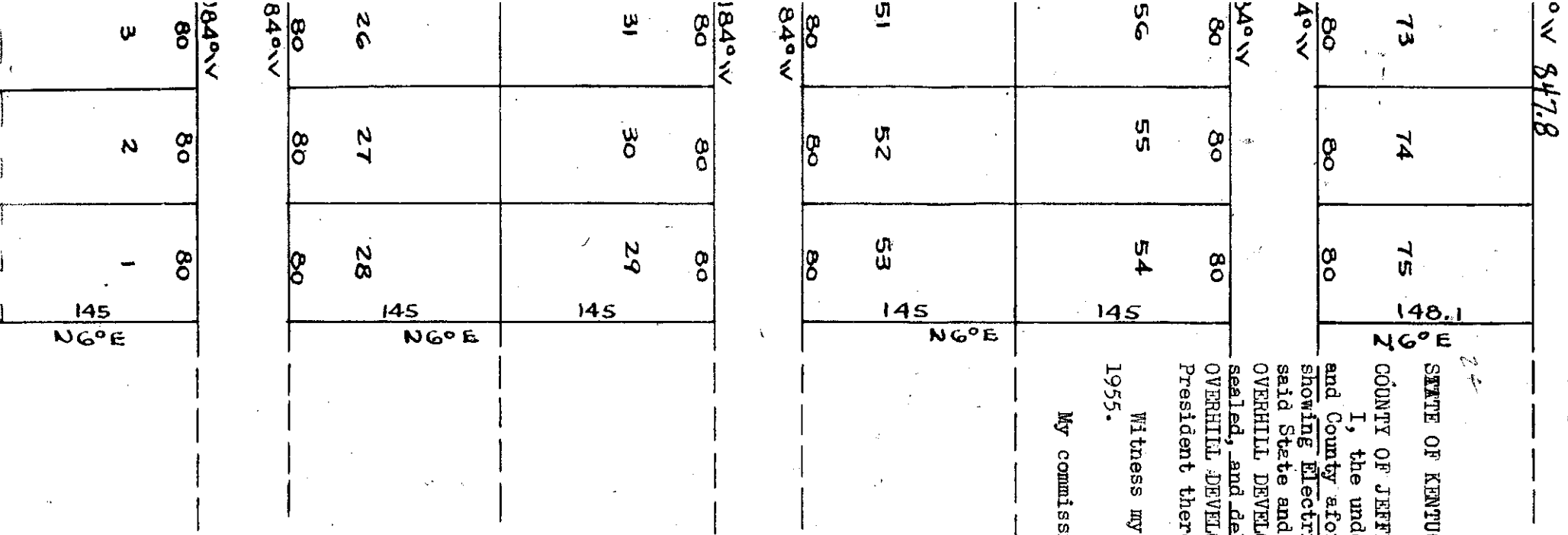
STATE OF KENTUCKY
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for the State and County aforesaid, hereby certify that the foregoing Plat showing Electric Easements, was this day produced to me in said State and County by William F. Sanders, as President of OVERHILL DEVELOPING CO., INC., who signed, acknowledged, sealed, and delivered the same to be the act and deed of OVERHILL DEVELOPING CO., INC., and his act and deed as President thereof.

Witness my hand and seal this the 24th day of October, 1955.
 My commission expires October 25, 1957.

William F. Sanders
 Notary Public,
 Jefferson County,
 Kentucky.

D.P. 85 - P. 88.
 55 ACRES



SECTION 1

Handwritten notes:
 Paul Morrison of lots 16, 17, 48 & 49
 Paul Morrison of lots 16, 17, 48 & 49
 James M. Sanders
 Pg 139

SURVEY MADE FOR:
 OVERHILL DEVELOPING CO., INC.
 PIONEER VILLAGE SECTION 2
 LOTS 1 - 75

SCALE: 1"=100' 7/29/55